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CONFIRMATION NO. 9554

|  |   |   |   |                                      |                          |                                |
|--|---|---|---|--------------------------------------|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/565,504   | <b>FILING or 371(c) DATE</b><br>12/21/2006<br><b>RULE</b>   | <b>CLASS</b><br>347   | <b>GROUP ART UNIT</b><br>2861   | <b>ATTORNEY DOCKET NO.</b><br>062005 |                          |                                |
| <b>APPLICANTS</b><br>Kazumasa Ikushima, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/10343 07/21/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-280439 07/25/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/04/2007 |   |   |   |                                      |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/HENOK D LEGESSE/</u><br>Examiner's Signature                     |   | <input type="checkbox"/> Met after Allowance<br><u>HL</u><br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN  | <b>SHEETS DRAWINGS</b><br>3          | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES   |   |   |   |                                      |                          |                                |
| <b>TITLE</b><br>Method of adjusting a liquid droplet, method of discharging the liquid droplet and apparatus therefor  |   |   |   |                                      |                          |                                |
| <b>FILING FEE RECEIVED</b><br>1400   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                          |                                |